

## UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

| Attorney Docket No.    | 019599-000211US   |
|------------------------|---|
| First Inventor         | Welch, William  |
| Title                  | SYSTEM FOR BANDWIDTH<br>ALLOCATION IN A COMPUTER<br>NETWORK |
| Express Mail Label No. | EV 382222866 US   |

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|--|---|-------------------------------------|---|--|----------------------------|-------------------------|-----|--|
| APPLICATION ELEMENTS   |   |                                     | ADDRESS TO  Mail Stop Patent Application Commissioner for Patents P.O. Box 1450   |  |                            |                         |     |  |
| See MPEP chapter 600 concerning utility patent application contents.   |   |                                     |   |  |                            | VA 22313-1450           | 96  |  |
| 2.   | (preferred arrangement set forth below)  - Descriptive title of the Invention  - Cross Reference to Related Applications  - Statement Regarding Fed sponsored R & D  - Reference to sequence listing, a table, or a computer program listing appendix  - Background of the Invention  - Brief Summary of the Invention  - Brief Description of the Drawings ( if filed)  - Detailed Description  - Claim(s)  - Abstract of the Disclosure |                                     | 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Form (CRF) b. Specification Sequence Listing on: |  |                            |                         |     |  |
| -  |   |                                     | i. ☐ CD-ROM or CD-R (2 copies); or  |  |                            |                         |     |  |
|  |   |                                     | ii. ☐ Paper number of pages   |  |                            |                         |     |  |
| -  |   |                                     | '   |  |                            |                         |     |  |
|  |   |                                     | c. Statements verifying identity of above copies  ACCOMPANYING APPLICATIONS PARTS   |  |                            |                         |     |  |
| -  |   |                                     |   |  |                            |                         |     |  |
|  |   |                                     | 9. X Assignment Papers (From Parent)  10.   |  |                            |                         |     |  |
| 4. X I   |   |                                     | (when there is an assignee) Attorney  |  |                            |                         |     |  |
|  | Drawing(s) (35 U.S.C.113) or Declaration  | [Total Sheets 13 ] [Total Pages 2 ] | 11. 🔲   | English Tra                                    | nslation Docur             | ment (if applicable)    |     |  |
| а. [   | Newly executed (original or   | copy)                               | 12. 🔲   | Information                                    | Disclosure<br>IDS)/PTO-144 | Copies of II  Citations | วร  |  |
| b. X   | . X Copy from a prior application (37 CFR 1.63 (d))   |                                     | 13.   |  |                            | 9 Citations             |     |  |
|  | (for a continuation/divisional  |                                     | 13. ☐ Preliminary Amendment  14. ☐ Return Receipt Postcard (MPEP 503)   |  |                            |                         |     |  |
| i  | <ul> <li>DELETION OF INVEN</li> <li>Signed statement attached d</li> </ul>  |                                     | (Should be specifically itemized)   |  |                            |                         |     |  |
|  | named in the prior application 1.63(d)(2) and 1.33(b).  |                                     | 15. Certified Copy of Priority Document(s)  (if foreign priority is claimed)  |  |                            |                         |     |  |
| 6. 🗆 .   |   |                                     |   | 16. Nonpublication Request under 35 U.S.C. 122 |                            |                         |     |  |
| , pp///season base chossis coo si i ki ki ki ki  |   |                                     | (b)(2)(B)(i). Applicant must attach form PTO/SB/35<br>or its equivalent   |  |                            |                         |     |  |
|  | 17. X Other: 13 Sheets of Formal Drawings   |                                     |   |  |                            |                         |     |  |
| 18. If a CON specificatio  | 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:   |                                     |   |  |                            |                         |     |  |
| X Continuation Divisional Continuation-in-part (CIP) of prior application No: 09/384,865 filed 08/27/99  |   |                                     |   |  |                            | <u>9</u>                |     |  |
| Prior application information: Examiner Andrew T. Caldwell Art Unit: 2157  For CONTINUATION OF DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied |   |                                     |   |  |                            |                         |     |  |
| under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by  |   |                                     |   |  |                            |                         |     |  |
| reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.   |   |                                     |   |  |                            |                         |     |  |
| 19. CORRESPONDENCE ADDRESS   |   |                                     |   |  |                            |                         |     |  |
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| Country  |   | Telephone                           |   |  | Fax                        | <u></u>                 |     |  |
| Name (Print/Type) Philip H. Albert Registration No. (Attorney/Agent) 35,819  |   |                                     |   |  |                            |                         |     |  |
| Signature Date 1/28 04   |   |                                     |   |  |                            |                         |     |  |

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